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Attorney Docket No. UNIU45.001AUS of Date: December 6, 2001

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ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Yuuji Saiki, Masayuki Satake, Yasushi Takahashi, Takashi Shouda

For:

OPTICAL MEMBER AND LIQUID CRYSTAL DISPLAY

Enclosed are:

- (X) 1 sheet of drawing.
- (X) Recordation form cover sheet with 2-page assignment.
- (X) A power of attorney form and copy of assignment.
- (X) Initial signed declaration by inventors.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	9 - 20 =	×	\$18	\$
Independent Claims	2 - 3=	×	\$84	\$
TOTAL FILING FEE				\$740

- (X) A check in the amount of \$740 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40 to cover the assignment recording fee.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.

Daniel E. Altman Registration No. 34,115

Attorney of Record

Knobbe Martens Olson & Bear LLP

Intellectual Property Law

620 Newport Center Drive Sixteenth Floor Newport Beach, CA 92660 Tel 949-760-0404 Fax 949-760-9502 www.kmob.com

Katsuhiro Arai Japanese Patent Attorney E-mail: karai@kmob.com

BOX PATENT APPLICATION Assistant Commissioner for Patents Washington, D.C. 20231

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : UNIU45.001AUS

Applicant(s) : Yuuji Saiki, et al.

For : OPTICAL MEMBER AND LIQUID

CRYSTAL DISPLAY

Attorney: Daniel E. Altman

"Express Mail"

Mailing Label No. : EL 017646270 US

Date of Deposit : December 6, 2001

I hereby certify that the accompanying

Transmittal letter; specification in 25 pages; 1 sheet of drawings; **SIGNED** Declaration by Inventor in 3 pages; Recordation Form Cover Sheet and Assignment in 3 pages; Power of Attorney by Assignee in 2 pages;\$740 and \$40 Checks for Filing and Assignment Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Jose Colunga

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